

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVT GIRLS SR. SEC. SCHOOL PHARAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO PHARAL, PHARAL, DISTT. KAITHAL, KAITHAL, HARYANA - 136021
5	PRINCIPAL NAME	Mr. MAHENDER SINGH
6	PRINCIPAL QUALIFICATION	M.SC CHEMISTRY, B.ED
7	SCHOOL EMAIL ID	ggsss.pharal1985@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9813033514

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pmshriggsssspharal.in/downloads/school%20upgradation%20and%20affiliation.pdf">https://pmshriggsssspharal.in/downloads/school%20upgradation%20and%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshriggsssspharal.in/downloads/certificate%20of%20registration.pdf">https://pmshriggsssspharal.in/downloads/certificate%20of%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmshriggsssspharal.in/downloads/NOCDepartment.pdf">https://pmshriggsssspharal.in/downloads/NOCDepartment.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshriggsssspharal.in/downloads/CertificateOfRecognitionRTEAct.pdf">https://pmshriggsssspharal.in/downloads/CertificateOfRecognitionRTEAct.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshriggsssspharal.in/downloads/BuildingSafetyCertificate.pdf">https://pmshriggsssspharal.in/downloads/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmshriggsssspharal.in/downloads/FireSafetyCertificate.pdf">https://pmshriggsssspharal.in/downloads/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://pmshriggsssspharal.in/downloads/SelfDeclarationByHead.pdf">https://pmshriggsssspharal.in/downloads/SelfDeclarationByHead.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmshriggsssppharal.in/downloads/HealthAndHygCertificate.pdf">https://pmshriggsssppharal.in/downloads/HealthAndHygCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshriggsssppharal.in/downloads/FeeStructure.pdf">https://pmshriggsssppharal.in/downloads/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshriggsssppharal.in/downloads/Calender24-25.pdf">https://pmshriggsssppharal.in/downloads/Calender24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshriggsssppharal.in/downloads/SMCMEMBERS.pdf">https://pmshriggsssppharal.in/downloads/SMCMEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshriggsssppharal.in/downloads/ListOfPTAMembers.pdf">https://pmshriggsssppharal.in/downloads/ListOfPTAMembers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshriggsssppharal.in/downloads/ThreeYearResult.pdf">https://pmshriggsssppharal.in/downloads/ThreeYearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MAHENDER SINGH
2	TOTAL NO. OF TEACHERS	24
	PGT	14
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	24:15
4	DETAILS OF SPECIAL EDUCATOR	Shri Amit Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shri Labh Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	50	87.71	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	88	90.72	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	